

# WORLD CHAMPIONSHIP PUNKIN CHUNKIN

NOV 5<sup>TH</sup>, 6<sup>TH</sup> & 7<sup>TH</sup> 2010

## VENDOR APPLICATION

NAME \_\_\_\_\_ DATE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_ CELL \_\_\_\_\_

E-MAIL \_\_\_\_\_ FAX \_\_\_\_\_

STATE OF DE. BUS. LIC. # \_\_\_\_\_ (MUST HAVE ONE)

DESCRIPTION OF  
BOOTH \_\_\_\_\_

ITEMS THAT YOU PROPOSE TO SELL OR DISPLAY \_\_\_\_\_

### PRICES FOR SPACES

FOOD VENDOR (LIMITED PLEASE CALL BEFORE YOU SEND IN)      \$700

*Food vendor spaces are 20 feet across and 30 ft deep on the line up row*

CRAFTS 10' BY 10' SPACE      \$200

COMMERCIAL EXHIBIT OR DISPLAY 10' BY 10' SPACE      \$200

ANY QUESTIONS OR SPECIAL QUOTES PLEASE CALL RITA ONEILL 443-497-6722 or

E-MAIL @ [WCPCVC@GMAIL.COM](mailto:WCPCVC@GMAIL.COM)

Please send to:

WCPC ASSOCIATION Vendor App. P.O. Box 217 Nassua, Delaware 19969

# **IMPORTANT INFORMATION FOR VENDORS**

**THIS IS AN OUTDOOR EVENT ON A DIRT FIELD.**

**THERE IS NO ELECTRICITY PROVIDED - GENERATORS ARE ALLOWED**

**CAMPING IS PERMITTED IN DESIGNATED AREA - ONE CAMPSITE PER SPACE  
RENTED**

**ALL VENDORS ARE RESPONSIBLE FOR THEIR TRASH. THERE WILL BE DUMPSTERS  
ON SITE TO DISPOSE OF WASTE.**

**HOURS OF OPERATION ARE:**

**FRIDAY 8AM UNTIL SUNDOWN**

**SATURDAY 8AM UNTIL AFTER FIREWORKS AT SUNDOWN**

**SUNDAY 8AM UNTIL SUNDOWN**

**NO VEHICLES ARE ALLOWED ON MIDWAY AFTER OPENING.**

**ICE WILL BE AVAILABLE ON SITE**

**THIS EVENT IS RAIN OR SHINE - THERE ARE NO REFUNDS IF  
ACCEPTED**

**PLEASE SEND APPLICATION AND CHECK TOGETHER TO:**

**WCPC ASSOC. VENDOR APPLICATION**

**P.O. BOX 217, NASSUA DELAWARE 19969**

**ANY QUESTIONS PLEASE CALL**

**RITA O'NEILL @ 443-497-6722**

**E-MAIL WCPCVC@GMAIL.COM**